The FREEMASON AND FEZ.

IN THE INTEREST OF MASONRY, THE MYSTIC SHRINE AND THE ORDER OF ISIS

JNO. WESTLEY GEIGER, 216 S. 6th St., Editor.

VOLUME VIII. CEDAR RAPIDS, IOWA, DECEMBER, 1900. No. 12.

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WILLIAM ELSOM.

DEATH OF BRO. WILLIAM ELSOM.

Many of our brethren will recall that at the last session of the Grand Lodge A. F. & A. M. it was voted that a telegram of sympathy should be sent to Bro. William Elsom, Past Junior Grand Warden, who was seriously ill at a hospital in Chicago. Everything possible was done to restore Bro. Elsom to health, but all in vain and he was brought to his home and family in this city to await the final summons, which came Tuesday morning, Oct. 9.

William Elsom was born July 10, 1846, in Spaulding, Lincolnshire, England. In 1870 he came to the United States, and the year following to Cedar Rapids, where he has since made his home. He was an enthusiastic worker in the various fraternal organizations. Held the office of Grand Receiver in the A. O. U. W. He was initiated in Crescent Lodge No. 25 A. F. & A. M. in 1874, exalted in Trowel Chapter R. A. M. in 1876, and knighted in Apollo Commandery in 1886. He held all the offices in Crescent Lodge, and was Worshipful Master for the years 1885, 1886 and 1889. He served in the Chapter as High Priest for two years. In June, 1894, at the session of the Grand Lodge in Cedar Rapids, he was elected Junior Grand Warden. He was a collector of Masonic literature and the possessor of quite a library. The funeral services were conducted by the Grand Lodge of Workmen. A wife and three children are left to mourn the loss of a devoted husband and father.

Among the Lodges.

HERE TO GET POINTERS.

MUSCATINE MASONS ARE TO ORGANIZE A FRATERNAL LIBRARY.

W. H. McCoy, of Muscatine, was in the city lately as the representative of the Masonic bodies of his city, visiting the Iowa Masonic library, investigating the work and the methods pursued and also securing a list of such books as would constitute a good nucleus for a fraternity library, for the establishing of which the Muscatine Masons have voted a per capita tax. They will also have the liberal assistance of a wealthy member of the fraternity. The library will be a modest affair compared with the magnificent institution in this city, but it will afford an opportunity for the members to read and study the history and institutions of the order. Mr. McCoy was delighted with the results of his visit.

The Cedar Rapids library is a "Mecca" to which hundreds of Iowa Masons journey annually for information on a great diversity of subjects. But the institution is not of benefit to the fraternity alone, for scholars from all parts of the state come to it in large numbers every year for information which they cannot secure elsewhere in the west.

BLACK MAN TO BLACK MASONS.

I got disgusted with them Masons in Illinois and I have made up my mind that I do not care to be an Illinois Mason and you put it down and tell all people I told you so. I heard them while I was standing outside, read a notice from a Grand Master way down in Texas, telling just how they were suffering down there and asked for help. J. E. Bish, of Chicago, moved that the Grand Lodge donate $50 and I wish you could have heard those Masons making speeches against it, saying that they had widows and orphans of their own in need of money, and one fellow moved to lay the motion on the table. Now I have heard of many things but nothing like that before. At night, before the Grand Lodge closed, Charles Stewart moved to take the motion from the table, which prevailed, and after he had made a speech urging the Masons to do something, the man who was sitting up there, with not manners enough to pull off his hat, ruled the matter out of order and that was the last of it.—Midnight Musings, *Afro-American.*

APPLAUSE IN LODGES.

We read recently an article quoted from the Freemason's Chronicle on the above subject and we of course disapprove of "lodge applause." We, with great emphasis, would rebuke all that tittering, mumbling, shuffling, whispering annoyance which so frequently breaks forth at some point in the work. With his arbitrary powers we would not blame a W. M. for calling an offending brother before the altar for a reprimand. We could give some Masters pointers if they desire material for examples.

DISTRICT SCHOOLS.

BY G. B. VAN SAUN, G. C.

DISTRICT NO. 11.

Toledo, Dec. 10, 11, 1900.
Nevada, Dec. 12, 13.
State Center, Dec. 14, 15.
Lodges Nos. 99, 108, 113, 117, 118, 174, 203, 254, 262, 268, 273, 276, 292, 338, 352, 436, 455, 466, 469, 486, 513, 520, 561, 564.

DISTRICT NO. 12.

Newton, Dec. 19, 20.
Indianola, Dec. 21, 22.
Winterset, Dec. 26, 27.
Perry, Dec. 28, 29.
Lodges Nos. 22, 43, 53, 59, 79, 80, 83, 110, 115, 121, 123, 128, 158, 159, 190, 194, 218, 233, 249, 256, 258, 280, 283, 293, 299, 303, 304, 308, 313, 315, 339, 356, 357, 368, 370, 389, 407, 409, 411, 448, 452, 454, 465, 473, 509, 529, 563, 568.

DISTRICT NO. 13.

Coon Rapids, Jan. 2, 3, 1901.
Denison, Jan. 4, 5.
Exira, Jan. 9, 10.
Lodges Nos. 197, 201, 244, 264, 321, 342, 349, 369, 392, 402, 422, 441, 444, 450, 451, 476, 507, 543.

Before the present war with Great Britain, the Boers of South Africa purchased most of their lodge supplies in England. It is obvious that they will do so no longer, and a great part of this trade will come to the big regalia houses of the United States. It would seem that the Boers can have little time to devote to Masonry but the contrary seems to be the case if we are to judge by the number of orders that are constantly being received by The Pettibone Bros. Mfg. Co., of Cincinnati, Ohio. These orders have been received from Johannesburg, and are for regalia, paraphernalia, diplomas, etc., etc.

Lodge returns in the October Constellation show that St. Louis has twenty-five lodges with 4494 members; Kansas City eight with 1912; St. Joseph three with 544, and Springfield three with 463. A good showing.

If we had any advice to bestow, we'd advise the Brotherhood at one place down the Cedar Rapids Route to get in line, tie on the lambskin, and quit their meanness. They'll lose the fight.

Through Brother Max Beehler we learned (Oct. 30) of the death of the only daughter of Bro. Dr. Bradley, of Manchester, Iowa. Our sad hearts join theirs in sympathy.

Mt. Hermon lodge of this city lost an old and well-known member in the death of Bro. M. A. Higley, who was buried with Masonic honors Nov. 1, 1900.

Kentucky celebrated the 100th anniversary of their Grand Lodge Oct. 16, 1900.

The Council.

THAT CEDAR RAPIDS COUNCIL.

Will the Secretaries of Chapters at the following places please supply the undersigned the list of Royal and Select Masters on their rolls so that we can send to each one the Circular of Arrangements to be issued early in the new year? Nos. 10, Marion; 15, Vinton; 19, Tipton; 21, Independence; 42, Monticello; 45 Belle Plaine; 49 Cedar Rapids (supplied); 56, DeWitt; 66, Anamosa; 117, Williamsburg; 122, Mt. Vernon. By this combination it is expected to secure all the advantages with but small expense. Address,

JOHN W. GEIGER,
Acting Secretary.
216 S. 6th St., Cedar Rapids.

At the consolidation of the Council degrees with the chapters in 1878, it was part of the agreement that "each chapter of R. A. M. in this jurisdiction shall open a Council of R. & S. M. and confer the degrees subsequent to the R. A. degree."

"All R. A. M.'s members of the Chapter in good standing at the date of the transfer shall receive the degrees without charge."

"The ritual for the degrees shall be that adopted by and now in force in this Grand Council and no other shall be tolerated."

From the report made in 1877, Tyrian Council 17 Cedar Rapids had the following officers:

J. T. Hamilton, T. I. M.
B. F. Howland, R. I. M.
J. C. Adams, P. C. W.
Geo. L. Stearns, Treas.
J. G. Graves, Recorder.
F. J. Upton, C. G.
J. L. Bever, Steward.
A. J. Reber, Sentinel.
SELECT MASTERS: E. S. Hill, T. Z. Cook, M. P. Mills, C. B. Rowley, D. Wormley, S. M. Brobst, J. O. Baxter, James Morton.

The Scottish Rite.

A GOOD MAN REWARDED.

Ed. R. Harris has been presented by the trustees of the Michigan Sovereign Consistory with a diamond ring, symbolical of the 14th degree, in recognition of the earnest and successful work he has done for Masonry during the past twenty-five years. The Tyler says: "Bro. Harris is a representative type of Freemasonry in Detroit. One of the very pillars of the Scottish Rite, his signature has been on more petitions than that of any other member; he is an incessant worker in the quarries, a genuine builder."

The FREEMASON AND FEZ

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Published Monthly

JNO. WESTLEY GEIGER, K. T., 32°,
EDITOR.
For all business and exchanges address Editor, 216 S. 6th Street, Cedar Rapids, Iowa.
ALICE AND MARGARET GEIGER, Secretaries.

Entered in the postoffice at Cedar Rapids, Iowa, as second class mail matter.

TERMS:—$1.00 per year. Single copies 10 cents. Subscribers failing to receive any number will please notify us by postal card at once.
DISCONTINUANCES:—Subscribers wishing this magazine stopped at the expiration of their subscription, will please notify us, otherwise we will consider it their desire to continue.
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216 S. 6th St., Cedar Rapids, Iowa.

CEDAR RAPIDS, IOWA, DEC., 1900.

GRAND GATHERINGS.

GRAND LODGE MEETS.
Davenport, June 4, 1901.

W. L. EATON.....Osage.....GRAND MASTER
T. S. Parvin.....Cedar Rapids.....Grand Secretary

CONVOCATIONS, R. A. M.
General Grand (U. S.,) Cincinnati, Sept. 25th, 1900.
Iowa, Grand, Des Moines, October 16, 1900.
N. B. HYATT.....Mason City.....GRAND HIGH PRIEST
Alf. Wingate.....Des Moines.....Grand Secretary

ASSEMBLIES, R. & S. M.
General Grand (U. S.,)
Iowa, Grand Council, Davenport, Sept., 1901.
A. R. DEWEY.....Washington.....M. P. G. M.
Alf. Wingate.....Des Moines.....Grand Recorder

CONCLAVES K. T.
Grand Encampment, Louisville, Ky., Aug. 27, 1901.
Iowa Grand, Templar Park, July 9, 1901.
D. M. BROWNLEE...Sioux City..GRAND COMMANDER
Alf. Wingate.....Des Moines.....Grand Recorder

GRAND CHAPTERS O. E. S.
General Grand (U. S.,) Sept., 1901, Detroit.
Iowa, Oct. 24, 1901, Sioux City.
FREDA OPPENHEIMER Webster City GRAND MATRON
A. J. Small.....Des Moines.....Grand Patron
Mrs. Maria Jackson...Council Bluffs.....Grand Recorder

THE MYSTIC SHRINE.
Imperial Council, Kansas City, Mo., June 11, 1901.
LOU B. WINSOR,..Reed City, Mich....IMP. POTENTATE
Ben. W. Rowell.....Boston, Mass.....Recorder

El-Kahir Temple, Cedar Rapids, Iowa.
B. M. CLEVELAND.....Waterloo.....POTENTATE
John Westley Geiger.....Marion.....Recorder

REMOVED.

The office address of this journal is now 216 S. 6th St., Cedar Rapids, instead of Marion. Exchanges and all correspondents kindly notice and make the change.

We've moved.

It is 216 S. 6th St. now.

Cedar Rapids, state of Iowa.

Three minutes walk from either railway station.

Come and see us. If you can't come, send your subscription.

Whew! what whoppers figures make of the (R. A.) Grand Chapter Charity Fund. Wrong of course. Six hundred and seven hundred are nearer right.

The same blunder occurs in the Grand Council report, it should read one hundred. And the mileage would look more respectable at fifteen hundred.

Why don't you see our premium offer in which we are trying to give you this journal for nothing and print your cards cheaper than anybody else will? Look it up.

SO SAY WE ALL.

In the mad contest for candidates for the so-called "higher" degrees some brethren forget the dictates of Masonic propriety and even of common decency. If it is un-Masonic to seek to injure a brother, it is certainly un-Masonic to defame and misrepresent a rival Chapter or Commandery in the endeavor to attract candidates.—*Masonic Standard.*

POOR MEASUREMENT.

It is the poorest policy in the world to follow the practice or to make the decision that the distance measurement to determine the jurisdiction between Masonic bodies must be on a straight line from one place to another without regard to roads or means of communication.

BEYOND THE RIVER.

The "one term" principle is practically defeated; the surplus is gone; the dues are reduced; we can all wear robes; let us have peace.—*Illinois Freemason.*

USE THE LANTERN.

Since the advent of the magic lantern has proven to be one of the best and most valuable additions to lodge paraphernalia, it is a wonder that every lodge does not possess one, with a complete set of slides.

A lodge never having used one, and its members not having seen one used, it is impossible that its advantages can be fully comprehended. The assistance given by a good lantern in illustrating the ritual, and the impression made upon the minds of candidates can only be appreciated by those who have passed through a course of initiation when so illustrated; and the effect on the members is such as to command strict attention and attendance when such work is to be done. By its use the lessons of the ritual are better exemplified, enforced and made plainer, and they make more enduring impressions upon the mind, such as nothing else will. Many persons are under the impression than an expert manipulator is required to use a lantern and that no one else can. This is an error. Perfect types of lanterns, such as are made and sold by The Lilley Company, of Columbus, can be operated by almost any brother, after a few minutes of examination and trial, and perfectly clear and sharp views made without the least difficulty. The lanterns of which we speak are of the highest types made for lodge use, and being built upon scientific principles, the best results are certain, as every lantern is tested before leaving the factory, and they are guaranteed to produce perfect results in projecting perfectly clear pictures upon the screen. For this reason no lodge can afford to buy an inferior instrument and the best lantern and the best slides should be selected which are known to give entire satisfaction. In many cases inferior lanterns are offered at "cut prices," but no lodge should buy without the privilege of testing before payment. This, we understand, the Lilley Company permit, who are glad to have the opportunity of demonstrating the superiority of the lantern they make.

Under such circumstances we recommend lodges to get lanterns and be able to exemplify the ritual equal with their more progressive neighbors.

It may be true that "Masonry is not a luxury," but when a Mason has from $25 to $40 dues to pay every year it looks very much like it.

The Mystic Shrine.

A SHORT HISTORY OF THE MYSTIC SHRINE.

BY THE EDITOR.

CHAPTER VIII.

To use the words of Noble Tom Bishop, of Green Bush Heights, N. Y.: "This history is coming pretty slowly," but we are giving all our present limits of space will permit.

Continuing from the former chapter:

1886.

The group of new temples chartered is among the stalwarts of today (1900). There was Almos, Washington; El-Kahir, Cedar Rapids; Kosair, Louisville; Moolah, St. Louis; Palestine, Newport; Saladin, Grand Rapids, and Tripoli, Milwaukee.

The dispensation to Acca, Richmond, Va., and Jerusalem, of New Orleans, were continued. After hearing the divergent views of champions from Osman, St. Paul, and Zuhrah, Minneapolis, *both were chartered.* Two died—Medina, Atchison, Kan., and Mohammed, New Haven, Conn.

This was the year when the Imperial jewels for officers were purchased for five hundred dollars.

A book of Ceremonies of Installation and one of "Ancient Oriental Memorial Observances," were approved. (Where are these works today—Ed.)

The effort to impress its votaries with its *oriental* character led the Imperial Potentate to continue Wm. J. Florence, Albert L. Rawson and John Worthington as representatives to Temples of the East.

1887.

At the door of this year, but a few leaves behind it comes an "official decree" from Imperial Potentate Briggs, in which he admonishes Temples against abuses in the wording of notices, etc., of meetings.

The thirteenth annual session of the Council was held in Indianapolis, Ind., June 20, 1887.

The financial strength of the Institution shows up nicely at this time as the total

income was $8,427.13, disbursements $2,790.17, leaving a balance of $5,636.96. Thirty-seven Temples are reported, 4,938 Nobles, an increase of 1,899.

Kaaba Temple this year drops the name of Pyramid, being a duplicate, and assumes the present one.

The name of the Council was changed from "The Imperial Council for the United States of America" to its present title.

The words "as honorable as the faith of our fathers" replaced a sentence which was thought to be capable of misconstruction on the *Sacred Scroll*.

The new names that we meet with this year are Abdallah, Isis, Acca, Osiris, while Jerusalem, Rameses, Hella, and Ballut Abjad are continued V. D.

The color of the fez to be worn was referred to the Committee on jurisprudence to report on next year. (Our appropriate head-gear was not always red.)

Notes of warning against spurious Scottish Rite bodies.

New York and Brooklyn have the floor this year instead of the twin cities of Minnesota, and the outcome was doubtless as felicitous.

The death of Benjamin Perley Poose is noticed. He died May 29, 1887; was a member of Almos Temple.

The hospitality of Murat seems to have bubbled over with exhileration and if the program, menu, and list of toasts that wound up the deliberations is any indication, it must have been a time long to be remembered.

1888

Opens up with a fine portrait of Noble Sam Briggs as he looked then, for Sam is more rotund and has a merrier eye now. This session was held in Toronto, Canada.

[TO BE CONTINUED.]

Kaaba holds her annual this month too.

Za-Gazig of Des Moines held its annual on Dec. 4, 1900. Their notice is a model of neatness.

From somewhere we have received a sealed suggestively shaped mug of camel's milk—contents color - amber, consistency much like beer, stopper parafine. Thanks whoever sent it.

The movement to have stated sessions of El-Kahir every month *at home* is a move in the right direction.

It is equally near the "time" for the story about the hypothecated requests for demits to creep out. Yea, verily.

The time is near at hand for a reaction against the kind of officers who solicit every Noble they meet to "join us."

A plan to raise a monument over the remains of P. P. August W. Peters by Mecca Temple is being successfully presented to its *own members only*.

El-Kahir holds her annual December 12, and has invited the attendance of the ladies without regard to their being daughters of Isis. It will be a great occasion.

The detractors of the Shrine have determined the grade of our guilt as "drunk and disorderly" and if they will now mind their own business, we'll take our own time to sober up.

The facts are, that no matter what possible exceptions there may be about the charges of the sporadic reformers who cry out against the Shrine, they are going right on crying it down because they think it will be popular in their direction. Who cares what they say anyhow?

"Some folks," said Uncle Eben, "seems to think dey is havin' an ahgument when 'tain' nuffin' but a hollerin' match."—*Washington Star*.

Uncle Eben's remark seems to apply with peculiar aptness to the hysterical efforts of the misguided brethren who are responsible for the alleged "war on the Shrine" which we read about in some of our contemporaries. It will take more than "hollering" to kill the Shrine.—*Masonic Standard*.

This will create another bombastic explosion of steril air from the "warriors".—Ed.

THOMAS FARMER.

The Masonic circles of this city were startled and shocked on Oct. 26 to hear that Thomas Farmer had suddenly passed away. He was prominent in Masonry, had held various offices and had been during his

better health particularly active as an officer of El-Kahir Temple N. M. S. The members of his Masonic bodies attended ceremonies at his home and the sorrowing family bore his remains to some distant place for interment.

INCOMPETENT JUDGMENT.

The Masonic Standard says: "Where Shriners in other parts of the country have indulged in uncouth public exhibitions they have not modeled their deportment after the pattern set by the mother temple. We mention this merely to show that tomfoolery is not inherent in the Shrine. Wherever it prevails it should be condemned and can be cured without outside interference."

Supposing all this to be true, we must conclude that the "powers that be" in the Shrine are either impotent or lax in their duties. However much the tomfoolery attendant upon Shrine gatherings may be condemned by the more dignified and serious Shriners, there seems to be little evidence of a disposition to effect a cure. Outside interference has undoubtedly been the result of the very natural supposition that the Shrine could not control itself, or else did not care particularly how foolish it appeared.—*Tyler*.

Commanderies.

An effort is being made to raise the funds to erect a pavilion at Templar Park. We should have had the circular two months ago but for some reason failed to get it. Personal and commandery contributions are asked. Write to John H. Pettibone, Chairman, Burlington, Iowa, whose work we heartily commend.

TEMPLARS MUST PAY TAXES.

SUPREME COURT SAYS PARK AT SPIRIT LAKE IS TAXABLE.

Des Moines, Iowa, Oct. 11—According to a decision of the supreme court handed down yesterday the grand commandery of Knights Templar of Iowa must pay taxes on the grounds and buildings owned by it at Spirit Lake.

In the year 1885 the grand commandery acquired title by gift to a tract of land on the shores of Spirit Lake comprising something over twenty acres. In 1892 the company erected buildings thereon so that the annual sessions of the order could be held there. While the annual sessions last but three or four days, all Knights are privileged to use the grounds and buildings during the summer season upon payment of a nominal fee. The commandery resists the levying of taxes on the property on the ground that it is used for charitable, religious and benevolent purposes, and devoted to the appropriate objects of the institution. The trial court denied the relief asked for and the supreme court affirms the lower court. The supreme court says the evidence shows the property differs in no material respect from any other summer resort, being used during the summer months as a place to engage in pleasurable pastime, and adds:

"We doubt very much whether the persons using it at other times than during the meetings of the grand body are attending to their religious devotions, and are quite sure that they would resent the claim that in using it for a summer resort, they were the objects of charity or of benevolence. The court holds that to be exempt the property must really be used for charitable purposes; that exception will not be implied or presumed, and that the evidence shows the land in question to be used by a privileged class for the purpose of recreation. In closing the court declares there is no reason why the grand commandery should not bear its just proportion of the burdens of taxation on the property owned by it at Spirit Lake.—*Cedar Rapids Gazette*.

The Eastern Star.

October 19th the ladies of the Chapter at Marshalltown gave a sociable.

Say, hereafter we mean to talk out on important matters. Will that be interesting?

The confusion of our unavoidable lateness leaves the proceedings of Grand Chapter (received Nov. 26) for another time. We shall also review the "new constitution."

By the way, down at Riverside someone is construing O. E. S. law by the advance copy of the committees report on Constitution and cutting quite a swath.

At the same place a nice point of law arises—a brother M. M. took his demit from his lodge fully intending (he says) to deposit it elsewhere. Straightway an *acting* Patron announces that the Chapter must issue him a demit from that body *as he is now a demitted Mason.* Whoa, back up.

Owing to family bereavement we failed to get any information from the Grand Chapter beyond the following officers:

Grand Matron, Mrs. Freda Oppenheimer, Webster City.

Grand Patron, A. J. Small, Des Moines.

Associate G. M., Mrs. Jane Webber, Cherokee.

Associate G. P., J. C. W. Coxe, Washington.

Grand Treasurer, Ella L. Houghton, Red Oak.

Grand Secretary, Maria Jackson, Council Bluffs.

Next place of meeting Sioux City.

THANKS.

To the Grand Officers and members of the Grand Chapter of Iowa, the editor and his family return their thanks for the beautiful floral emblem sent on the occasion of Adeline's funeral. Had the brother sending it up given us information we should have telegraphed acknowledgment—it was erroneously acknowledged by us as from Chapter 184.

Marion Chapter 183 has our heartfelt thanks for a like reminder of our daughter's membership in the order.

A LETTER FROM CORNING.

CORNING, Oct. 15.

Our Chapter O. E. S. is prospering and harmonious. The membership is close to 100.

Bro. A. L. Wells, husband of our capable Worthy Matron, has been seriously ill for the past month of facial neuralgia, but is slightly improved at this writing.

Rev. Ira P. Clark, our Worthy Patron, leaves here tomorrow with his good wife, our past Chaplain, for Cedar Falls, where he will make his future home. We regret to loose Bro. Clark. As an indication how close the family is to our Chapter is but to mention the fact that after he decided to remove from among us a reception in honor of the Clarks was planned. The program consisted of vocal and instrumental music and impromptu speeches by Hon. W. G. D. Mercer, Judge Towner, M. C. Fisher, and others. The same were feelingly responded to by Brother and Sister Clark. Light refreshments were served. About two hundred from the three Masonic orders participated.

At our last regular meeting Sister Treasurer Scholz and Sister Associate Conductress Ivy were appointed a committee to purchase six dozen silver spoons and the same number of silver folks. Therefore, when you visit us with Brother VanSaun at the time of his official visit to instruct our lodge, we will place a silver spoon in your mouth, eh?

I note your criticism of the proposed substitute constitution O. E. S., and it was an inspiration for our Chapter, for a preamble and resolutions were unanimously adopted to oppose the proposed amendment and to labor for the adoption of your suggestion—that is to say, eliminate the per diem and mileage features, and labor for a reduction of per capita tax, etc." They are two excellent suggestions and should become a part of the organic law.

THE FREEMASON AND FEZ comes regularly to the Corning postoffice and has a growing list. The paper should be in the hands of every Freemason in the state.

Our Chapter voted an appropriation of $6 for O. E. S. sufferers at Galveston.

Book Table and Invitations.

From Covington, Ky., comes "The Five Points of Fellowship" under date of Oct. 4, 1900, as "the official organ of the Most Worshipful Grand Lodge of Ancient York Masons of the state of Kentucky [Incorporated.]"

From T. P. G. M. Thos. Bishop 32° we have the souvenir program of the Masonic Fair held in Albany Nov. 12 to 24, 1900. It's a beauty! Say, Tom, if you'll send us your half-tone we'll print it. Sure; and some remarks!

Prospective land buyers can secure no better rates than those offered by the Burlington, Cedar Rapids & Northern Ry., nor can they find better land and location than along this line or contiguous thereto.

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DESCRITION.

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1639 Holy Bible, S. C. G. and Acacia. Silk tone.
B Chapter:—1270, K. S., Spade, Pick, Crow and Acacia. Silk
1611, Circle and Emblems in Silk tone.
tone.
C Star:—229, Star in Colors.
1229, Star in Silk tone.
D. K. T.:—391, Mounted Knight, Cross in Sky, Black, Red and Gold.
280, Chapeau, and Sword. Black and Gold.
E. Scottish:—518, Double Eagles, Legend and Triangle. Black and Gold.
F. Combine:—1533, Lodge, Chapter Coma, Consistory, Shrine. Silk tone.
G. Shrine:—298, Red Fez.
546—Emblems, Scimeter, Crescent and Star. Yellow and Gold.
H. Isis:—715, Female Figures in Crescent. Green and Gold.
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